



**PASO ROBLES**  
HOUSING AUTHORITY  
*Est. 1942*

901 30<sup>th</sup> Street  
Paso Robles, CA 93446  
(805) 238-4015

**Board Meeting Agenda**

**November 17, 2020 - 5:30 PM**

**Per CA Executive Order N-25-20, this meeting will be held by Zoom Meeting**

**ID: 805 405 6600**

**Teleconference: 669 900 9128 and ID #: 805 405 6600**

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|--|-----------------|
| 1. <b>Public Comment:</b>  | -informational  |
| 2. <b>City Liaison Report:</b>   | -informational  |
| 3. <b>Consent Agenda:</b><br>Items on consent agenda are routine and do not require discussion unless a Commissioner or the public has a question or requests for clarification. | - action        |
| a. <b>Approval of September 8, 2020 meeting minutes (see attached)</b>   |                 |
| b. <b>Financials: (see attached)</b>   |                 |
| 4. <b>Director’s Summary Report:</b>   |                 |
| a. <b>Summary Report (see attached)</b>  | -informational  |
| 5. <b>Old Business:</b>  |                 |
| a. <b>Woodland Plaza Seniors Project (verbal / see attached)</b>   | -informational  |
| b. <b>Olsen/ So Chandler MOU update (verbal)</b>   | -informational  |
| 6. <b>Development Pipeline (see attached)</b>  | - informational |
| 7. <b>New Business:</b>  |                 |
| a. <b>Results for proposed times for Board Meeting (Doodle survey)</b>   | -discussion     |
| 8. <b>Other- Open forum</b><br><b>Open discussion regarding any matters not on agenda</b>  | -discussion     |
| 9. <b>Next PRHA meeting scheduled for December 8, 2020 @ 5:30 PM</b>   |                 |
| 10. <b>Adjournment</b>   |                 |

**Attachments:**

- 3a. September 8, 2020 Minutes
- 3b. Financials
- 4a. Director’s Summary Report
- 6. Development Pipeline

